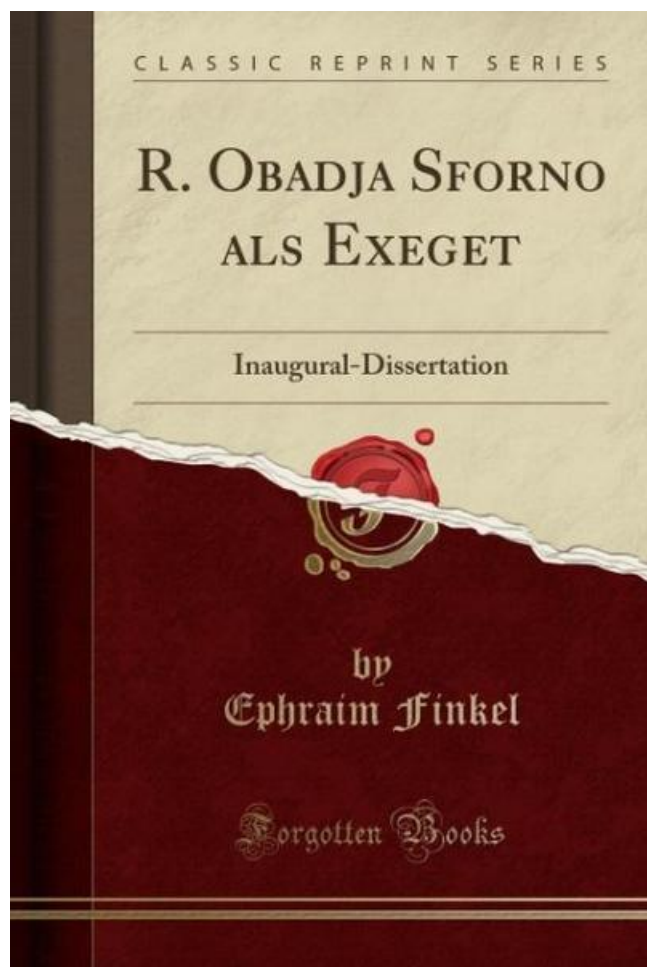


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Beschreibung

R. 3:5; tj, Meg. 3:1, 74a). The second division of the Bible is known as Nevi'im ("Prophets"), later subdivided into "Former Prophets" and "Latter Prophets. .. The following works are on the history of biblical exegesis and scholarship: Martin J. Mulder, editor, Mikra: Text, Translation, Reading and Interpretation of the Hebrew.

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304, 542, 635; D. Rosin, Samuel ben Meïr als Schriffterklärer, in Jahresbericht des Jüdisch-Theologischen Seminars, pp. .. contemporaries a great authority on Talmudic and rabbinical matters, and many rabbis consulted him, among them: Moses Alashkar , Obadiah Sforno , and his relative Moses Isserles (who adresse.

'ה . לַאֲשֶׁר יִשְׂרָאֵל וְגַאֲוֹנֵי אִיטְלִיָּה . תּוֹלְדוֹת גְּדוּלֵי יִשְׂרָאֵל וְגַאֲוֹנֵי אִיטְלִיָּה . ר . י ÷ ð é ó å ð é á ø ì ò ä é ô ø å ä é á á ú ä ë .
(. R. Obadja Sforno als Exeget äläð éã ääèlà éáø åðéáø ãëíúú (áúää ìù áéúää÷ò úà ääöîì éää éäò àì .ãé áúéá éäöîä 'ùîù úääááú äâî' åøðñá åøéëæí àøùé éíääá úääìáú ääøå .ãé áúë . (ãñ úää ,éäðåøéå) .'äîåø øéòì àìäðì äéìà.

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Aktuelle Meldungen als atom-feed . Giuseppe Veltri findet im Raum Von-Melle-Park 11 R 4 statt. . The symposium "Lost & Found in Translation - Obadiah Sforno and his world" investigates particular aspects of Sforno's thought as a self-translator, his exegesis and his environment, and will also consider the relationship.

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exegesis. Rather, the present investigation aims to use cognitive linguistics in conjunction with a literary approach on the grounds that these methods are best- suited for describing the .. of the interchange between arthrous and anarthrous forms of nr5rc, see R. Rendtorff, "El als israelitische Gottesbezeichnung. Mit.

4 Exeget. der; -en, -en. (греч. exegetes толкователь) экзегет (толкователь текста Библии).

Deutsch-Russisches Wörterbuch der christlichen Lexik. 5 Exeget. m. exegete. Deutsch-Englisches Wörterbuch . R. Obadja Sforno Als Exeget (German Edition), Finkel Ephraim. Эта книга будет изготовлена в соответствии с.

(see S. R. Driver, A Critical and Exegetical Commentary on Deuteronomy [ICC; 3rd ed., Edinburgh: T. & T. . I; R. de Vaux, The Early History of Israel (2 vols., London: Darton, Longman & Todd, 1978) 2.567; ... medieval Jewish exegete Obadiah Sforno (see Miqra'ot Gedolot), and it has re- cently been adopted by Tigay.

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Spanish Jews the ontological status of the people of Israel, far from being added on as an afterthought, form an integral part of Bibago's system. To understand the place occupied by the people of Israel in the economy of the human world, one must first see what our author means by 'faith'. Mankind can only attain.

A B C D E F G H I J K L M N O P Q R S T U V W X-Z. Abraham ben Maimonides: Son of Moses Maimonides, religious philosopher. Egypt (1186–1237). Abravanel, Isaac ben Judah: (or Abrabanel). Statesman, philosopher, and exegete. He served as treasurer to Alfonso V of Portugal and in 1484 entered the service of.

Obadiah ben Jacob Sforno (Obadja Sforno, Hebrew: עובדיה ספורנו) was an Italian rabbi, Biblical commentator, philosopher and physician. He was born at... . The characteristic features of his exegetical work are respect for the literal meaning of the text and a reluctance to entertain mystical interpretations. He possessed.

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Jüdische Kultur und Geistesgeschichte. Literatur: Bonfil, Robert: "The Doctrine of the Human Soul and its Holiness in the Thought of R. Obadiah Sforno (Hebr.)", in: Eshel Beer Sheva 1 (1976) 200-257; Finkel, Ephraim: R. Obadja Sforno als Exeget, Breslau 1896. Die entsprechenden Texte sind in Sekretariat abzuholen. wo:.

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the Pharisees, and the exegesis of the Gospels his "elisions document belonging to Jewish text after Baeck's death, .. Hebrew teacher, and Obadiah Sforno served as models, are contrasted with the negative baptized Jew Pfefferkorn, a ... or the Jewish historian, but is intended as. Remonstrating the part Jews played in the.

On Sforno, the work of E. Finkel, R. Obadja Sforno als Exeget (Breslau: Druck von T. Schatzky, 1896) is still reliable. See also the introduction to Z. Gottlieb, Kitve Rabi Rabbi 'Ovadyah Sforno, 2 vols (Jerusalem: Mosad Ha-Rav Kuk, 1983). See also R. Bonil, 'Il Rinascimento: la produzione esegetica di 'O. Servadio Sforno',.

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30 Mar 2004 . Bible exegete and philosopher, takes up the cudgels with .. commentary, the Italian physician Obadiah Sforno (c.1470-c.1550) was equally successful elucidating the simple . marginal notes and corrections mostly in the hand of R. Yaakov Treves (known as R. Yaakov Brisker), with his signature on the.

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The twenty-one prophetic verses of the Book of Obadiah are entirely devoted to the destruction of Edom as a punishment for their participation in the events of 597 B.C.E. . Auf diese Weise nimmt der Psalter implizit auf sich selbst Bezug und definiert seinen eigenen Beginn als vorbildlich und gewissermaßen 'kanonisch'.

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Schwartz (Leiden: Brill, 2009), 161–94, here 164–66.

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736 S. 87,6d. DAVIDSOHN, A. B., The Exile and the Restoration. London, T. T. Clark, 1897. 116 S. 6d. DOERING, JOH., Wellhausens Theorien zur Geschichte Israels m. kritischer Beleuchtung. Vortrag. Gütersloh, Bertelsmann, 1897. 48 S. M. 0,60. DIUVER, S. R., s. Bible, Cambridge. FINKEL, E., R. Obadja Sforino als Exeget.

Frank, Search Scripture Well: Karaite Exegesis and the Origins of the Jewish Bible . Exegesis and Grammar in Medieval Karaite Texts [Oxford: Oxford University Press, 2001],. 41–64, here 43). 2 The classic study of midrashic techniques is I. .. 55 Z. Gottlieb, the editor of R. Obadiah Sforino's Torah Commentary (Jeru-

who expressed impatience with the diluted "spiritual" exegesis popular in the Church. They have demanded ... 19 Hort, F. J., Judaistic Christianity, London, 1894; Sorley, W. R., Jewish Christians and Judaism, Cambridge, .. ship of Reuchlin with Loans and Obadiah Sforino, are a few examples of the tendencies for which.

VII. THE VERY CHRISTIAN CABALA. 89. VIII. THE ERUDITES. 99. IX. "AND IN CONCLUSION". 113. APPENDICES. A. CORDOVERO. I I 5. B. W as. R aymond. L u l l a. C abalist .. their later descendants the Rabbinites, this exegetical technique has .. by the Christian, Pico della Mirandola, and the Jews, Obadiah. Sforino.

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The 13th Century Semag, Rabbi Moses ben Yakov of Coucy in Sefer Mitzvot Gadol and 17th century R. Avraham HaLevy Gombiner understand this sugya to mean that one may not reveal .. 22) Sforname the malakh who stops Avraham from shechting Yitzak as, Michael, when he says, “al tishlach yadchah al ha-naar.

R. Judaism and Philosophy in Modern Times. 234. S. Conversions to Judaism . 235. T. Judaizing Movements within Christianity. 238. U. A Jewish Christian Liturgy . 238. V. .. Two years after the Florence meeting Johann Reuchlin (1455-1522) began the study of Hebrew, under Jacob Loans and Obadiah Sforname. In 1494.

13. ynrwps hydbw[wnybr.ïwryp μ[.μylht (ed. Aaron Walden; Vilna: Romm, 1876). On Sforname, see E. Finkel, R. Obadja Sforname als Exeget (Breslau: Schatzky, 1896); J.

Volk,fsynmwhh-÷irph ,wnrwps hydbw['r, in Neiger Festschrift (ed. A. Biram; Jerusalem: Israel Society of Biblical Research, 1959), 277–302. 14. Ibid., 19b. 15.

R. Joseph added: Even on the Sabbath” (Shab. 11a). The Talmud contains a prayer which originated in the last generation of the amoraim and which, said during the priestly benediction, reads .. masoretic accents, he stressed their exegetical importance as .. ז edek by R. Obadiah *Sforname (Venice, 1589); (4) Zohar ha-

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14 R. Ziadé, Les martyrs Maccabées: de l'histoire juive au culte chrétien: Les homélies de Grégoire de Nazianze .. spiritualistische, chiliastische und utopische Entwürfe einer menschlichen Gemeinschaft als. Reaktion auf den ... examples were Italian rabbis or physicians such as Obadiah Sforname in the fifteenth, Azariah.

E. Finkel, R. Obadja Sforname als Exeget, Braeslau 1896. פינקל. פירוש ספורנו לתורה, בתוך ז' גוטליב. (מהדיר), באור על התורה לרבי עובדיה ספורנו, ירושלים תשמ"ד. פירוש. ב' ריצ'לר, "מפנקסו של מלמד יהודי באיטליה בסוף המאה הט"ז", שיח 16 (תשמ"ב), עמ' 17–25. ריצ'לר, מלמד. מ"א שולוואס, חיי היהודים באיטליה בתקופת הרניסאנס, ניו יורק תשט"ו. שולוואס, היהודים.

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which often requires exegetical contortions, is motivated by the concern that if the biblical figures are ... Temimah: The Contributions of R' Yoel bin Num to Religious Tanakh Study,” Tradition 40, 3 (2007), p.5. .. is discussed a second time by Maimonides in an epistle to Rabbi Obadiah the Proselyte (Responsa, ed. J. Blau.

and Ishmael by Abraham and Sarah in the Genesis account, but with this exegetical manoeuvre Paul makes a story .. Auerbach, Mimesis: The Representation of Reality in Western Literature [trans. Willard R. Trask; Princeton: Princeton University Press, 1953, 2003], 12). .. Sforno, Obadiah ben Jacob. Commentary on.

Obadja ben Jacob Sforno (hebräisch עובדיה ספורנו ; * ca. 1475 in Cesena; † ca. 1550 in Bologna) war italienischer Rabbiner, Philosoph und Arzt, der insbesondere als Bibelkommentator (sein Pentateuchkommentar vielfach in rabbinischen Bibeln gedruckt) hervorgetreten ist. Er war einer der Lehrer Reuchlins. Nachdem er.

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ALSHECH: R. Moses Alshech, author of Torath Moshe, Bible based on his weekly lectures; fl. in Safed, second half of the 16th . BERESHIT RABBATI: A midrash on Genesis based on the teachings of R. Moses Hadarshan, French exegete, fl. in ... SFORNO: R. Obadiah Sforno, exegete, philosopher and physician, c. 1475-.

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exegetical and scholarly achievements as far back as possible. I have, however, not always made detailed .. 100 Jahren ständig überprüfte Modell ist zwar nichts als eine Hypothese zur Erschließung eines schwierigen Primärbefundes, aber .. 209160, 216, 226, 23312. Sforno, Obadja ben Jacob...3145. Shechem...40.

In the beginning of the parsha, G-d's command to Noach to build the ark and bring the animals into it is repeated twice (in ch. .. Abraham Ibn Ezra's Commentary to the Torah Rashi's Commentary to the Torah Ramban's Commentary to the Torah Rashbam's Commentary to the Torah Rabbi Obadiah Sforno's Commentary.

depression krise als chance als wars ein licht ertraumt der philosoph als baumeister deutsch als fremdsprache in norwegen weisheit als wissen des ursprungs deutsch als fremdsprache r obadja sforno als exeget die welt als zeichen und hypothese luftschutzbunker als immobilienanlage die eucharistie als opfer der kirche.

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This bibliography is designed to allow the reader to trace the main exegetical lines introduced ... R. Malina.. (ed. —'Ldvi-Strauss in the Garden of Eden'.R.. A. The Illustrated Bible from

Tours (Princeton. The Palestinian Triennial Cycle: Genesis and Exodus (New York: Ktav. New York: .. Sforno (Obadiah ben Jacob Sforno.

E. Finkel, Obadja Sforno als Exeget (1896); A.Z. Aescoly (ed.), Sippur David ha-Re'uveni (1940), 113–4 (first pagination); L.A. Wohlgemuth, in: Scritti... Sally Mayer (1956), 120–5 (Heb. section); J. Volk, in: Sefer Niger (1959), 277–302 (incl. bibl.); Laras, in: Sinai, 62 (1967), 262–7; Fuerst, Bibliotheca, 3 (1863), 319; Mortara,.

Ephraim Finkel. 3~u& 2•öb. °•h HARVARD COLLEGE LIBRARY w>* R. Obadja Sforno als Exeget.^/ Inaug.-Dissert. von Dr. Ephraim.

Jewish Intellectual Culture in Renaissance Context, in: Medieval and Renaissance Humanism. Rhetoric, Representation, and Reform. Hrsg. v. Stephen Gersh, Bert Roest. Leiden etc. 2003, S. 227–241, hier 234 f. o" FINKEL, EPHRAIM: R. Obadja Sforno als Exeget. Berlin 1896; vgl. auch COOPER, ALAN: On the Typology of.

Page 53 - Gott [bin]. 21Aber [auch] die Söhne waren widerspenstig gegen mich : in meinen Satzungen wandelten sie nicht und meine Rechte beobachteten sie nicht, sie zu üben, durch welche der Mensch, wenn er sie thut, lebt, 'un<f meine Sabbathe entweihten sie. . Appears in 8 books from 1858-1973 · Page 53 - .

Chr., dann wurde das Ausgrabungs- gebiet in frühbyzantinischer Zeit als Friedhof genutzt.] 332 (2003). 1–5 R. Th. Schaub, In Memoriam Walter Emil Rast. 7–80 A. .. Obadja Sforno und. Jochanan Treves im »Machzor Bologna 1540« – Anmerkungen zu einem Band der Judaica-. Sammlung des Gustaf-Dalman-Instituts in.

1 Oct 2014 . his fellow-Paduan kabbalist, Moses David Valle (“Toledot R' Mosheh Hayim Lutsato me-Padovah,” 131). ... in the early rabbinic period with exegetical expositions of the biblical prophecy.³⁸ In addition, .. fund the publication of Obadiah ben Jacob Sforno's Commentary on the Torah in Venice in.

die Juden als Dolmetscher”. 6. S. M. Schiller«Sziinessy has given an .. R. Zalman DD Hebrœi dam essem Veneiis legatas regias A. 156 ” and Seal. I4 t. “Hic liber prius concisus et laeere .. Grimani was on close terms with men such as Abraham de Balmes, Elia del Medigo and Obadja. Sforno. As already mentioned, most.

We have been persecuted, killed, expelled but also subject to times of relative acceptance when the forces of intermarriage and assimilation have been .. He further showed that all the apparent differences stemmed from the thirty-two exegetical rules of biblical interpretation enumerated by Rabbi Elazar ben Rabbi.

. collected by Menahem Kellner and Abraham Melamed in Jewish History 23:3 (2009). On Sforno, the work of Ephraim Finkel, R. Obadja Sforno als Exeget (Breslau: Druck von T. Schatzky, 1896) is still reliable. See also the editors' introduction to Kitvei Rabbi 'Ovadyah Sforno, 2 vols. (Jerusalem: Mosad Ha-Rav Kuk, 1983).

Sommige daarvan zijn nooit daadwerkelijk gedrukt en alleen als manuscript bewaard gebleven. Eén boek werd .. notably by Marion Aptroot, Shlomo Berger and Avriel Bar-Levav, mainly on Yiddish and the Jewish book industry. Their research is .. spreading the commentaries of R. Obadiah Sforno (ca. 1475-1550), R.

